

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 2/27/02  
RENEE' RODGERS  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0326116275  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/18/2003 05:12 PM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012407011  
Investor Loan #: 1680859294  
PIN/TaxID #: 14-17-111-017  
Property Address:  
4616N RACINE UNIT #2  
CHICAGO, IL 60640

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN SETTLE AND SILVIA SANTANA-SETTLE, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 237,500.00**

Date of Mortgage: **03-05-2002**

Certificate #:

Microfilm:

Date Recorded: **04-03-2002**

Document #: **0020377557**

Comments:

Legal Description : **\* SEE ATTACHED LEGAL DESCRIPTION \***

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07-01-2003**.

**Mortgage Electronic Registration Systems, Inc**

Margaret Brainard  
Assistant Secretary

Diane S Coats  
Vice President

State of **NC**  
County of **Guilford**

On this date of **07-01-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Margaret Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**

S-Y  
P-2  
S-NO  
M-YES  
J.H.

MIN #: 100015000124070112 VRU Tel. #: 888/679-MERS

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SCHEDULE A - Page 2

**LEGAL DESCRIPTION**

Commitment No. 02-38162

**PARCEL 1:**

UNIT 4616-2 IN THE 4616-4618 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 AND THE SOUTH 10 FEET OF LOT 20 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION, WHICH LIES NORTH OF THE SOUTH 850 FEET AND EAST OF GREENBAY ROAD, IN COOK COUNTY ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2001 AS DOCUMENT 0010900673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2001 AS DOCUMENT NUMBER 0010900673.