UNOFFICIAL COPY

FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0326116221

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 04:08 PM Pg: 1 of 2

Loan No. 000003901947401252

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Oscar Garcia Married To Edilia Vences Para And, Gustavo Vences, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, the of March 28, 2000, and recorded on April 13, 2000, in Document 00259894 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#16302300100000 THE NORTH 30 FEET OF LOT 10 IN BLOCK 2 IN JOSEPH L. DONAT'S ADDITION TO BERWYN, BEING A SUBDIVISION OF THE SOUTH 1/2 OLTHE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 295.16 FEET OF THE SOUTH 295.16 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2533 S GUNDERSON AVE, BERWYN, IL. 60402-0000

Witness my hand and seal June, 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President SEAL 1920 DE NOTAL SERVICE DE LA MONTO DEL MONTO DE LA MONTO DE LA MONTO DE LA MONTO DEL MONTO DE LA MONTO DEL MONTO DE LA MONTO DE LA MONTO DE LA MONTO DE LA MONTO DEL MONTO DE LA MONTO DEL MONTO DE LA MONTO DEL MONTO DEL

0326116221 Page: 2 of 2

UNOFFICIAL COP

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 16, 2003.

esa R Rushing Notary Public

Lifetime Commission

Loan No: 000000001947401252

Coot County Clart's Office County of: Cook Investor No: C44



Prepared by: Rose Romano

780 Kansas Lane Suite A

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71203