## RECORDING REQUESTED BY:

**UNOFFICIAL COPY** 

**ELIZABETH KOH VALERIO ARCHITECTS** 8840-A BEVERLY BLVD LOS ANGELES, CA 90048

## AND WHEN RECORDED MAIL TO

**ELIZABETH KOH VALERIO ARCHITECTS** 8840-A BEVERLY BLVD LOS ANGELES, CA 90048



Doc#: 0326117055 Eugene \*Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/18/2003 10:42 AM Pg: 1 of 1

## NOTICE OF COMPLETION

## NOTICE IS HEREBY GIVEN:

- 1. The undersigner is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is:

OAKLEY INC.

3. The FULL ADDRESS of the undersigned is:

ONE ICON FOOTHILL RANCH, CA 92610

- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: LEASEE HOLDER INTEREST
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: NONE
- 6. The FULL NAMES and FULL ADDRESSES of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commer centent of the work or improvement herein referred to:
- 7. A work of improvement on the property lereinafter described was COMPLETED: AUGUST 27, 2003
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if city, for such work of improvement is: FISHER DEVELOPMENT INC.
- 9. The street address of said property is: G105 WOOD TITLD SHOPPING CENTER
- 10. The property on which said work of improvement was completed is in the City/Town of: **SCHAUMBURG** COOK, State of IILINOIS, and is described as rollows:

INTERIOR TENANT IMPROVEMENT FOR A RETAIL STORE INSIDE THE WOODFIELD SHOPPING CENTER.

Date: September 2, 2003 **OAKLEY INC** 

COUNTY OF LOS Anyles Iss.	Dated: $\frac{9}{3}\sqrt{5}$
1, Ste fhen R freuss , a Notary Public for said County	Firm Name: Valerio Architects
and State, do hereby certify that Dean Wilkinson personally came before me this day and acknowledged that he is the Director of Space of Oakley, Inc. and acknowledged, on behalf of Oakley, Inc. the due execution of the	By: Glzabeth Koh
foregoing instrument.	GC10XN
Witness my hand and official seal, this the day of	23.01/00

September, 2003.

(Notary Poblic in and for said State)

OFFICIAL SEAL STEPHEN R. PREUSS TARY PUBLIC - CALIFORNIA COMMISSION # 1361285 LOS ANGELES COUNTY Commission Exp. June16, 2006

(This area for official notarial seal)

