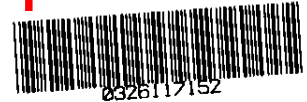


UNOFFICIAL COPY



Doc#: 0326117152
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 02:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JUDITH COHEN
200 E DELAWARE PLACE # 27 D
CHICAGO, IL 60611

Loan No. 600505202 *Jo*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 200 E DELAWARE PLACE # 27 D, CHICAGO
Permanent Tax No.: 17032140141120

from the lien of a certain mortgage made and executed by **JUDITH COHEN AND MORTON COHEN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on December 26, 2002, and recorded in Document No. 0030167189, Book 4997, Page 0083, Certificate _____ in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this July 28, 2003.

CORPORATE SEAL



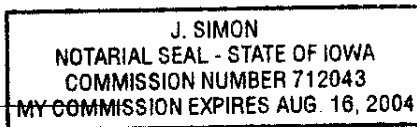
Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *[Signature]*
Robert Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On July 28, 2003, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-07-09

MIN: 100037506005052023 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*84
P2
M4
NB
2*

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-47052

UNIT NO. 27-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12, 13, 14, 15, AND 16 IN ALLENNDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13, IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1969 AND KNOWN AS TRUST NUMBER 53951 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2300553; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.