UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ROBERT MILLER 2227 W SCHOOL STREET #1 CHICAGO, IL 60618

Loan No. 600573343

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0326117163

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 02:59 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2227 W SCHOOL STREET #1. CHICAGO

Permanent Tax No 11-19-35-017-0000 from the lien of a certain mortgage made and executed by ROBERT MILLER AND LARA GABBEY, to TOWNSTONE FINANCIAL INC. on February 5, 2003, and recorded in Document No. 0030186956, Book 1135, Page 0044, Certificate ---, in the Land Records of COOK County, and State of LL NOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shal' cer se to be a lien in the land above-described.

Witness their hands and seals, this July 29, 2003.

CORPORATE SEAL

NIC REGISTA

fortgage Electronic Registration Systems, Inc. ("MERS")

Roberta Pettengill, Assistant Secretary P.O. Box 2026, Flint MI 48501-2026

10/4'SC

STATE OF IOWA County of Black Hawk

On July 29, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signatur I. Simon

2003-07-08

Expiration Date 08/16/2004

MIN: 100037506005733432 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

LOT 43 IN THE SUBDIVISION OF BLOCK 1 IN HARMAN'S SUBDIVISON OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIU M RECORDED AS DOCUMENT 0020371193, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

