

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**RUSSELL E OLSZEWSKI**  
430 AUDUBON  
HOFFMAN ESTATES, IL 60194

Doc#: **0326117171**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/18/2003 02:59 PM Pg: 1 of 2

Loan No. **536824600 BLV**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **430 AUDUBON, HOFFMAN ESTATES**  
Permanent Tax No.: **07143080150000**

from the lien of a certain mortgage made and executed by **RUSSELL E OLSZEWSKI**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **November 13, 2002**, and recorded in Document No. **0021340511**, Book **3597**, Page **0199**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 25, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

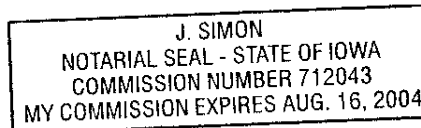
By:   
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-07-24



(Notary's Seal)

MIN: 100037505368246008 MERS Telephone: 1-888-679-6377

84  
p3  
m4  
n2  
2

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Loan No. 536824600

## EXHIBIT A

STREET ADDRESS: 430 AUDUBON STREET, CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY TAX NUMBER: 07-14-308-015-0000 LEGAL DESCRIPTION: LOT 15 IN BLOCK 127 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office