

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
JAIME CUSTODIO
5805 N OTTAWA
CHICAGO, IL 60631

Doc#: 0326117134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 02:59 PM Pg: 1 of 2

Loan No. **685207592**

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5805 N OTTAWA, CHICAGO**
Permanent Tax No.: **1201314050000**

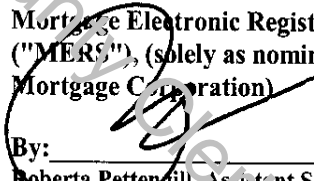
from the lien of a certain mortgage made and executed by **JAIME CUSTODIO AND CORAZON B. CUSTODIO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on August 24, 2002, and recorded in Document No. **0021056408**, Book **1973**, Page **0053**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 29, 2003**.

CORPORATE SEAL



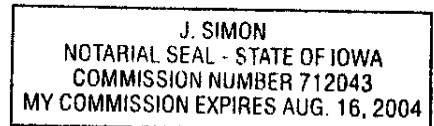
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

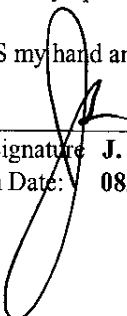
By: 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 29, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature  **J. Simon**
Expiration Date: **08/16/2004**
2003-07-14

MIN: 100037506852075929 MERS Telephone: 1-888-679-6377

(Notary's Seal)

84
p2
my
n2
2

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Loan No. **685207592**

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#97153574, ID# 12-0 1-314-050, BEING KNOWN AND DESIGNATED AS LOT 46 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 47, IN ECKHOFF'S GARDEN HOME SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office