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This document was prepared by and should be mailed to:

Doc#: 0326118008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 09:29 AM Pg: 1 of 2

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALVATORE A. QUATROCHI AND GINA R. QUATROCHI, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27TH day of MAY, 1997, and recorded in the Recorder's Office of LAKE County, in the state of Illinois, in book __ of records on page __, as document 3979005, to the premises therein described as follows, situated in the County of LAKE, State of Illinois to wit:

PARCEL 1: LOT 14 IN WHITE OAKS ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1987 AS DOCUMENT 2630797 AND AMENDED BY PLAT RECORDED MARCH 21, 1988 AS DOCUMENT 2664751, IN LAKE COUNTY, ILLINOIS

PARCEL 2: PRIVATE ROADWAY, UTILITY AND DRAINAGE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THAT PART OF WHITE OAK ESTATES AFORESAID AS SHOWN ON THE PLAT THEREON (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1), IN LAKE COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 1443-302-015
Address(es) of Premises: 4551 ELEANOR DR, LONG GROVE, IL 60047
Witness ___ hand ___ and seal ___, this 18TH day of JULY, 2003.



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)



KAREN A MITCHELL, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: CUSTOMER GIN QUATROCHI
620 W Burlington Ave., LaGrange, IL 60525

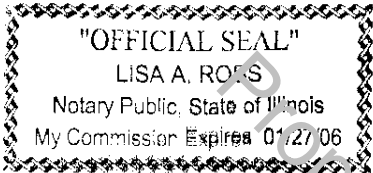
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STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A. Mitchell**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 18th day of July, 2003.



[Signature]
[Signature]
Commission Expires 1-27-2006

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