

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **HICKORY POINT BANK AND TRUST, fsb** for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto **REGAN REVOCABLE TRUST** of the County of **COOK** and State of Illinois, THEIR heirs, legal representatives or assigns, all the right, title, interest, claim or demand whatsoever it my have acquired in, through or by a certain indenture of mortgage bearing date **SEPTEMBER 28, 2000**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in Book **N/A** on Page **N/A**, as Document No. **0010268619**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:



Doc#: **0326119055**
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 09/18/2003 09:02 AM Pg: 1 of 2

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY IDENTIFICATION NUMBER: 14-29-315-097-1037 & 14-29-315-097-1082

The Real Property or its address is commonly known as: 1300 W ALTGELD #137, CHICAGO, IL 60614.

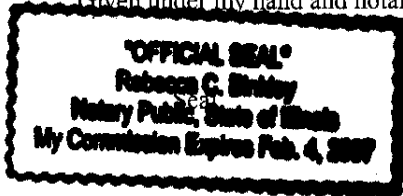
Dated **JANUARY 23, 2003**

Malissa A. Munsterman (SEAL)
 Malissa A. Munsterman, Asst. Vice President (SEAL)

STATE OF ILLINOIS }
 } SS.
 COUNTY OF MACON }

I, **Rebecca C. Binkley**, Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MALISSA A. MUNSTERMAN** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, on **JANUARY 23, 2003**



Rebecca C. Binkley
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by:
 Hickory Point Bank and Trust, fsb
 PO Box 2548, Decatur, IL 62525

Please return document to:
 ANDREAS OFFICE
 PO BOX 3584 MANKATO MN 56002

M.G.R. TITLE

20050590 MTC Tmn 1073

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LEGAL DESCRIPTION

UNIT 137 AND P-32 IN THE ALTGELD COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4, AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91419106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office