RELEASE OF MORTGAGE

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED



Doc#: 0326119000 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/18/2003 09:03 AM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS, That MUTUAL INCOME FUND, of the County of Mules and the State of Mines and for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sam of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE REGAN ANDREAS REVOCAFLE TRUST and MICHAEL ANDREAS, TRUSTEE OF THE REGAN ANDREAS REVOCABLE TRUST, 219 Holmes Avenue, Clarendon Hills, Illinois 60514, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 2003, and recarded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0030439273 & 0030439274, April 1, 2003, for the premises therein described as follows, situated in the County of Cook, State of Illinois., to wit:

THIS RELEASE TO THE FOLLOWING: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Index Number: 14-29-315-097-1037 ₹ 14-29-315-097 - 1092

Address of Premises: 1330 West Altgeld, Unit 137, Chicago, Illinois 60614

Witness hand and seal, this 12 day of Septent, 2002.

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Methal Seeme Find Managing Partner

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MW 10°.
This instrument was prepared by Michelle A. Laiss, 1530 West Fullerton, Chicago, ment was of Colling Clark's Office

HP LASERJET 3200 UNOFFICIAL COPY

State of Things

County of Macon

I, Cathy S. Racker, for and in said County, in the State of Illinois, DO HEREBY CERTIFY that Nichoel D. Andrews personally known me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such persons signed and delivered the said instrument for the uses and purposes herein set forth.

GIVEN under my hand and _

seal, this 10th day of September, 2003

"OFFICIAL CEAL" **C**athy Notary Public, Cults of

Othor County Clart's Office Commission Expires: 7-25-04

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LEGAL DESCRIPTION

UNIT 137 AND P-32 IN THE ALTGELD COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVICION OF PART OF LOTS 3, 4, AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91415106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.