

UNOFFICIAL COPY

This instrument was prepared by and after recording should be returned to:

Samuel A. Mandarino
Sidley Austin Brown & Wood LLP
10 South Dearborn Street
Chicago, Illinois 60603



Doc#: 0326119144
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/18/2003 02:34 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

BANK OF AMERICA, N.A., a national banking association, in its capacity as agent, DOES HEREBY CERTIFY that a certain Amended and Restated Mortgage, Security Agreement, Assignment of Leases and Rents, and Financing Statement made as of April 3, 2003 by GC-SUN HOLDINGS II, L.P., a Delaware limited partnership in favor of BANK OF AMERICA, N.A., a national banking association, in its capacity as agent on behalf of itself as lender and for the Lenders as defined therein and recorded as Document No. 0311411123 in the office of the Recorder of Deeds of Cook County, Illinois, is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal description of premises: **See Exhibit A attached hereto and made part hereof.**

Permanent Real Estate Index Number(s): 09-08-101-006-0000
Address(es) of premises: 461 N. Third Avenue, Des Plaines, Illinois

IN WITNESS WHEREOF, the undersigned has caused the execution of this Release of Mortgage as of this 22nd day of August, 2003.

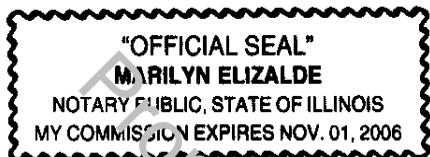
BANK OF AMERICA, N.A., a national banking association

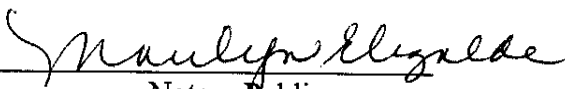
By: Bridget Garavalia
Name: Bridget Garavalia
Title: Managing Director

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

This instrument was acknowledged before me on August 22, 2003, by BRIDGET GARAVALLA, the MANAGING DIRECTOR of BANK OF AMERICA, N.A., a national banking association.





Notary Public
(Seal)

My commission expires _____

Property of Cook County Clerk's Office

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EXHIBIT A **LEGAL DESCRIPTION**

THAT PART OF LOT 1 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 349.64 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF PROPERTY OF THE COMMONWEALTH EDISON COMPANY, THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 36 DEGREES 32 MINUTES 33 SECONDS TO THE WEST FROM LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 337.03 FEET TO A POINT IN A LINE 210 FEET WEST OF AND MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE A DISTANCE OF 548.98 FEET TO A POINT 533.13 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 (MEASURED IN SAID PARALLEL LINE), SAID POINT BEING THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 451.45 FEET TO A POINT IN THE EAST LINE OF THIRD AVENUE IN DES PLAINES TERRACE UNIT NO. 3 SUBDIVISION (AS RECORDED MARCH 13, 1963 AS DOCUMENT 18741707), SAID POINT BEING 508.66 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SUBDIVISION (AS MEASURED ON SAID EAST LINE) OF THIRD AVENUE; THENCE NORTHERLY ALONG SAID EAST LINE OF THIRD AVENUE 308 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 432.15 FEET TO A LINE 210 FEET WEST OF AND MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF LOT 1; THENCE SOUTH 308 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.