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WARRANTY DEED

Tenancy by the Entirety Form 746



Doc#: 0326119123
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/18/2003 01:37 PM Pg: 1 of 3

THIS INDENTURE WITNESSETH,
That the Grantor **PAUL ROSENBLUM** and
JENNIFER ROSENBLUM, his wife,

of the **City of Highland Park**
in the County of **Lake**
and State of **Illinois**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of the sum of One Dollar
and other good and valuable considerations,
the receipt of which is hereby acknowledged,
CONVEY and WARRANT to **RICHARD WEIL & DARA WEIL, his wife,**

3

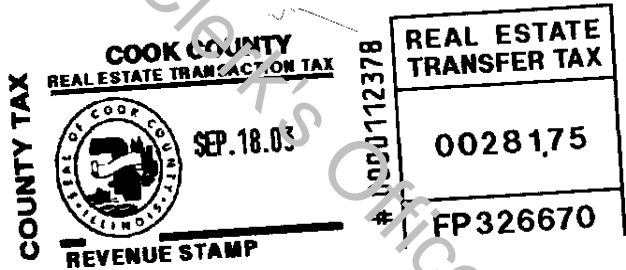
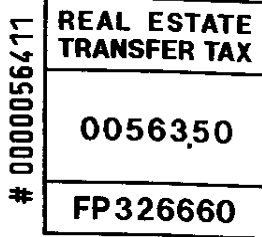
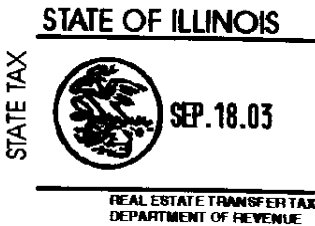
husband and wife not as tenants in

common or as joint tenants, but as tenants by the entirety,

whose address is **1350 West Bryon, Unit 8, Chicago, IL 60613**

the following described real estate, to-wit: **SEE ATTACHED.**

P.I.N. 14-31-422-036-1006



(Continue legal description on reverse side)

situated in **COOK** County, Illinois, hereby releasing and waiving
all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 17TH day of SEPTEMBER, 2003

Paul Rosenblum

PAUL ROSENBLUM
Jennifer Rosenblum

JENNIFER ROSENBLUM

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
318561 \$4,226.25
09/18/2003 10:14 Batch 11205 23



Information Professionals Company 800-655-2021

M.G.R. TITLE

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SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2003 AND SUBSEQUENT YEARS; TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 17, 1999 AS DOCUMENT NO. 99260914, AS AMENDED FROM TIME TO TIME; AND LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT.

Property of Cook County Clerk's Office

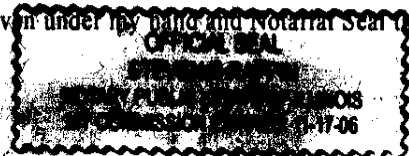
STATE OF ILLINOIS

COOK COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT **PAUL ROSENBLUM and JENNIFER ROSENBLUM, his wife,**

personally known to me to be the same person(s) whose name s are _____ subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they _____ signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 17th day of SEPTEMBER, 2003



Notary Public.

Future Taxes to Grantee's Address ()
OR to

Return this document to:

This Instrument was Prepared by: **HAUSELMAN & RAPPIN, LTD.**

Whose Address is:
**39 SOUTH LA SALLE STREET, SUITE 1105
CHICAGO, IL 60603**

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1757 F IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99260914, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS P-11 AND P-12, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99260914, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office