

UNOFFICIAL COPY



Doc#: 0326127077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 10:47 AM Pg: 1 of 2

The State of IL

ASSIGNMENT

Know All Men by These Presents:

County of COOK

WHEREAS, on the 23 day of November, 2001, Jerry L. Killings did execute certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$18,928.50

and which said note IS set out and described in a certain _____ executed by Jerry L. Killings to ABC HOME IMPROVEMENT/First Consumer Credit, Inc. and recorded in Vol. 5K, page 3K, records of COUNTY CLERK/REGISTER OF DEEDS of COOK County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of IL to wit:

Inst. A 0020854789
See Attached Legal Description

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by Old Republic IFAC the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said Old Republic IFAC, located at 5050 North Cumberland, Suite 14-0, Norridge, Illinois 60706 of the County of Cook, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said Old Republic IFAC its heirs and assigns forever.

WITNESS my hand this 8 day of February, 2002.

Angela Rash
A. Rash, witness

First Consumer Credit, Inc.

M. Andrews
M. Andrews, witness

James D. Borschow
James D. Borschow, President

(Corporate Acknowledgment)

STATE OF Texas COUNTY OF Dallas Ss.:

I CERTIFY that on 8 day of February, 2002 James D. Borschow, President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) was authorized to and did execute this instrument as President of First Consumer Credit, Inc. the entity named in this instrument; and,
- (c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.
My commission expires:

Angela Rash
Notary Public, State of Texas



Notary's printed name

This instrument was prepared by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230

M. Andrews

5-N
P-2
M. Andrews

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NOV 19 '01 13:27 FR EXETER TITLE CO

641 1241 TO 18004182664

P.04/05

Invoice Number:

#2001632

LEGAL DESCRIPTION

SCHEDULE A

LOT 13 IN FIRST ADDITION TO PACESETTER PARK-HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 8 OF PACESETTER PARK, A SUBDIVISION OF THAT PART OF LOT 3 OF TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN THE SUBDIVISION OF LOT 4 OF TYS GOUWENS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 OF TYS GOUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

16026 Dobson Avenue, Chicago IL 60473

Permanent Index Number:

29-14-315-027-0000