## **UNOFFICIAL COPY**



Doc#: 0326127035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/18/2003 09:07 AM Pg: 1 of 2

This instrument was prepared by AND After recording, please return to: Midland Loan Sarvices, Inc. P.O. Box 419127 Kansas City, Missouri 64141-6127 Attn: Collateral Services/SN Phone No. 1-800-327-8083

Midland Loan No. 030225078 PIN#: 16-07-129-018-0000

LaSalle Bank National Accordation, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-Cl, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Tustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as letter Servicer, and Lennar Partners, Inc., as Special Servicer, relating to commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated June 2, 1919, from American National Bank and Trust Company of Chicago (not personally by as Trustee under a Trust Agreement dated October 5, 1998 and known as 1-0st Number 301016-04), as mortgagor, and Fox Partners, L.P., an Illinois limited partnership as beneficiary, to The First National Bank of Chicago a national banking association as Mortgagee, recorded June 25, 1999, as pocument No. 99615156, covering the following described property in Cook County, Illinois:

LOTS 14 AND 15 IN HALLEY AND SMITH'S SUBDIVISION OF LOT 18 AND LOTS 1 AND 2 IN J.W. SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTH EAST CORNER OF NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TITLE TO THE ABOVE PROPERTY IS VESTED AS FOLLOWS: American National Bank, as Trustee, under Trust Agreement dated October 5, 1998 and known as Trust No.

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 1110 Pleasant, Oak Park, IL 60302.

0326127035 Page: 2 of 2

## **UNOFFICIAL COPY**

WITNESS WHEREOF, this Release has been executed this 22Nd day of \_\_\_, 2003.

LaSalle Bank National Association Trustee under the above Pooling and

Servicing Agreement Inc., Its Midland Loan Services, /in Fact

Servicer and Aytorney

Signature: Execut

ACKNOWLEDGMENT

STATE OF Kansas

On this 22Nd day of July , 2003, before me appeared C. J. Sipple, to me personally known who, being duly sworn, did say that he is the Executive Vice President Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereo to set my hand and affixed my

official seal the day and year first above written.

Notery Public

My Commission Expires:

DANIEL'S. NEWMAN NOTARY PUBLIC State of Kansa