

400/507

UNOFFICIAL COPY



Doc#: 0326129082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/18/2003 09:32 AM Pg: 1 of 2



Joseph Mitchell
3501 E. 100th St. Ste. 205
Chicago, IL 60617

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Joseph A. Ratajczak, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on March 23, 1999 in the amount of \$42,000.00 and recorded as Document No. 99288214 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: (see attached legal description)

PIN# 26-17-211-026-0000 Property Address: 10914 Avenue D, Chicago, IL 60617

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this August 22, 2003.

2

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Ruth H. Haney, Assistant Secretary

Dawn Wurtzbacher, Assistant Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this August 22, 2003, personally appeared Dawn Wurtzbacher and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: January 5, 2008
County of Residence: Lake

Kari Ann Koepf, Notary Public

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Senior Vice President
Citizens Financial Services, FSB

504457

5311 Hohman Ave., Hammond, IN 46320

60007-2/93-lskk

UNOFFICIAL COPY

A TRACT OF LAND IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 4 IN FIRST I ADDITION TO F.J. LEWIS SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN SAID EAST FRACTIONAL 1/2 OF SECTION 17, (PLAT OF SAID FIRST ADDITION BEING REGISTERED AS DOCUMENT 696678 AND RUNNING THENCE NORTH, A DISTANCE OF 79 FEET TO A POINT 1029 FEET WEST OF THE EAST LINE OF SAID SECTION 17; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID BLOCK 4, A DISTANCE OF 51.54 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.85 FEET TO THE NORTHWESTERLY CORNER OF SAID BLOCK 4; A DISTANCE OF 68.73 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office