UNOFFICIAL COPY

Thenkax A. Gilley 155255. Park Aug. Str. 104 Strith Holland II

Doc#: 0326129114
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/18/2003 09:37 AM Pg: 1 of 1

Satisfaction of Mortgage

THIS CERTIFIES Line a certain Mortgage executed by Thomas P. Walsh and Donna M. Walsh, Husband and Wife, to CITIZENS FINANCIA: SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on January 17, 1995 in the amount of \$98,400.00 and recorded as Document No. 95049645 in the Recorder's Office of County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage af fects the following described real estate: LOT 164 IN CHAPMANS SEVENTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMANS SEVENTH ADDITION TO TULIP TERRACE PERSISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 19 1964, AS DOCUMENT NUMBER 2167003.

PIN# 29-22-417-020

County of Lake

Property Addr.ss 16947 Langley, South Holland, IL 60473

IN WITNESS WHEREOF, said Citizens Financial Services, FSP, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this August 8, 2003.

Attest:

Attest:

Ruth H. Haney, Assistant Secretary

State of Indiana
)

SS:

CITIZENS FINANCIAL SERVICES, FSB

Dawn Wurtzbach r, Assistant Vice President

Before me, the undersigned, a Notary Public in and for said County, this August 8, 2003, personally appeared Dawn Wurtzbacher and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: January 5, 2008

County of Residence: Lake

Kari Ann Koepl, Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Senior Vice President Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

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