NOFFICIAL COPY

Doc#: 0326129202 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/18/2003 11:21 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C Elgin, IL 60123

#184130K

## Pui

847-742-9200				
# /9-26-312-648 ASSIGNME	NT OF MO	RTGAGE		
For Value Receiver, the undersigned holder of	of a Mortgage (herei	in "Assignor") whose	address is	
1701 S First Ave Maywood, IL 60153 does hereby grant, sell, assign. transfer and convey	v unto		,	
Union Planters Bank, N.A.			,	,
a corporation organized and existing under the law (herein "Assignee"), whose address is	vs of the United	States of America		7
7130 Goodlett Farms Parkway, Cordova, To a certain Mortgage dated August 26, 2003	ennessee 38016		, made and executed by	
CAROL E MOSS MARRIED TO ELLIE A MC	193			
	0			
to and in favor of Bermar Mortgage Corp	040		,	
upon the following described property situated in	Cook		County, State of	
Illinois: See Exhibit A.		Clarts		
		(O/4)		
		'5		
		(	$O_{\mathcal{K}_{\mathbf{a}}}$	
			Ö	

such Mortgage having been given to secure payment of			One Hundred Fourteen Thousand and no/100				
(\$	114,000.00	)	(Include the Original	Principal Amount)			
			, Volume, or Liber No.		_ at page	(	or as
	033(0/3/			_ Records of		I the money due	and to
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.							
ILLII (9512 Lend	NOIS ASSIGNMENT OF ) ler/investor	MORTGAGE MFIL8194	12/95 Pa	ge 1 of 2	A	P# 0295121652	Initials:

0326129202 Page: 2 of 3

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 26, 2003	-
Saul E. Mon	Bermar Mortgage Corp
Witness	(Assignor)
	By: Man Kaudy Sty
Witness	(Signature)
Attest	(Title)
Saali	
Seal:	
Seal:  [Corporate/Partnersl	
<i>y</i>	
[Corporate/Partnersl	nip Acknowledgement]
State of Illinois	
County of Cane	
This instrument was acknowledged before my on	August 26,2003
by Suson Lauder off	ice
as POA	
of Bermar Mortgage Corp	4611
£	· HILLIAN TIME
OFFICIAL SEAL THERESA K ENSEY	Mally Chisa
> ITUTARY PUBLIC - STATE OF HIMMOR 7	Car
MY COMMISSION EXPIRES: 01-20-07	cknowledgment]
	· S _
State of Illinois	0.
County of	
	C
This instrument was acknowledged before me on Bermar Mortgage Corp	by
Doma: Mongage oorp	

MFIL8194

(9512)

6/7

## UNOFFICIAL COPY Pasillas

Law Title Insurance Company

Commitment Number: 184130K

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 31 AND THE WEST 11 FEET OF LOT 32 IN BLOCK 12 IN PRICE'S SUBDIVISION OF THE SOUTHWEST N2 Y, ILL.

Or Coot County Clert's Office 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(184130.PFD/184130K/4)