

# UNOFFICIAL COPY



0326131012

Loan No. 0000000000000001693804402

Doc#: 0326131012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/18/2003 07:15 AM Pg: 1 of 2

After Recorded Return to:  
GARY N. PITTELKOW  
1065 N. CARDINAL DRIVE  
PALATINE , IL 60074

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES , LLC , in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 29, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020397576, in Book 2988, at Page 0094, releases, conveys and quit claims unto GARY N. PITTELKOW AND LAURA PITTELKOW , HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN PASQUINELLI'S FIRST ADDITION TO MEADOWLAKE, A PLANNED UNIT DEVELOPMENT , BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 02-12-300-085

1065 NORTH CARDINAL DR, PALATINE, IL 60074

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES , LLC , has caused its name to be hereunto affixed by its duly authorized officer this date, July 9, 2003.

MORTGAGE ELECTRONIC ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES , LLC

BY: \_\_\_\_\_

*Chris White*  
CHRIS WHITE  
ASSISTANT SECRETARY

SV  
P2  
SN  
MY  
OOT

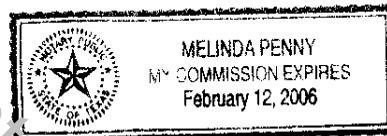
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES , LLC , personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 9, 2003.

\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908-



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