

UNOFFICIAL COPY



Loan No. 0000000000000001976313807

Doc#: 0326131017
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 07:17 AM Pg: 1 of 2

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

Property of Cook County Recorder's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR WHOLESAL FINANCIAL MORTGAGE CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 15, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021340256, in Book 3594, at Page 0144, releases, conveys and quit claims unto DAVID P. GERMAINE, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in of to the premises conveyed thereby, to-wit:

UNIT 1404-3 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PIN #: 14-08-124-052-0000

1404 W FOSTER AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR WHOLESAL FINANCIAL MORTGAGE CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, July 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") SOLELY AS NOMINEE FOR WHOLESAL
FINANCIAL MORTGAGE CORP.

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

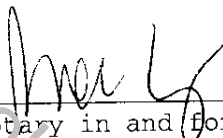
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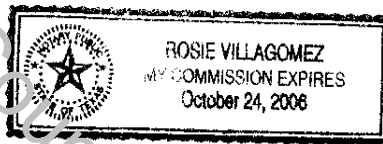
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR WHOLESALE FINANCIAL MORTGAGE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 9, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN BIZELLI

17-908- 

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