### **UNOFFICIAL COPY**

#### Prepared By:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60004



Doc#: 0326133067

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/18/2003 07:42 AM Pg: 1 of 4

#### After Recording Return To:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL

---[Space Above For Recorder's Use]

### ASSIGNMENT OF MORTGAGE

LOAN NO. 612630475

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON LILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JULY 29, 2003

to secure payment of

ONE HUNDRED FIFTY

THOUSAND AND NO/100.

to

150,000.00

) executed by

ANDRAS AND DENISE A ANDRAS,

HUSBAND & WIFE

PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of

ILLINOIS

and whose address

3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, 60004

and recorded in Book, Volume, or Libor No.

, at page

described hereinafter as follows:

County Kr order's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-25-431-049-0000

Commonly known as: 7233 N OCTAVIA

CHICAGO, IL 60631

Document Express, Inc.

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GEN127



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

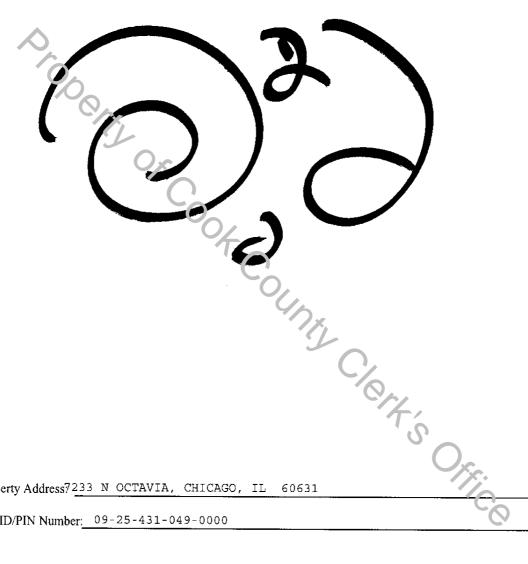
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	PRESIDENTIAL MORTGAGE COMPANY
Witness	(Assignor)
Witness	By Lynne S. Ferrante (Signature) President
STATE OF IL	
COUNTY OF Cook	
On JULY 29, 2003 before in	re, the undersigned a Notary Public in and for said County and
	S Ferrante , known to me to be the
	corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation p	ursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be	free act and deed of said corporation.
(Seal)	
	Notary Public
	My Commission Expires: 3-26-55
"OFFICIAL SEAL"  MAUREEN D. WILLIAMS  Notary Public, State of Illinois  My Commission Expires 03/26/05	

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#### LEGAL DESCRIPTION RIDER



Property Address 7233 N OCTAVIA, CHICAGO, IL 60631

Tax ID/PIN Number: 09-25-431-049-0000

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008137732 LZ

STREET ADDRESS: 7233 N OCTAVIA

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 09-25-431-049-0000

#### **LEGAL DESCRIPTION:**

LOT 30 (EXCEPT THE SOUTH 12.5 FEET) AND THE SOUTH 18 FEET OF LOT 31 IN BLOCK 12 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE TRE HIRD PAS DOC.

OPERATOR OF COUNTY CLOSELY SOFFICE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463, IN COOK COUNTY, ILLINOIS.

LEGALD

TC3

08/05/03