UNOFFICIAL COPY

Warranty Deed





Doc#: 0326133170

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/18/2003 10:07 AM Pg: 1 of 3



26 51888 A

Above Space for Recorder's Use Only

THE GRANTOPS, Mark R. Brodson and Gail M. Lasin, his wife, of the City of Northbrook, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS TO Grantee Nicholas W. Sayers, of 2617 N. Wilton, Apt. 2, Chicago, Illinois 60614, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached Exhibit "A"

SUBJECT TO: Covenants, conditions and restrict ons of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for the year 2002 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Hemestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-20-404-040-1005

Address: Unit 2S, 3615 N. Sheffield, Chicago, Illinois 60657.

Dated: August 14, 2003

k R. Brodson

STATE OF ILLINOIS

SEP. 13,03

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0037800 FP 102808

COOK COUNTY ATE THANSACTION TAX COUNTY TAX SEP. 13. 03

REVENUE STAMP

REAL ESTATE TRANSFER TAX 0018900

FP 102802

0326133170 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois)	
)	S
Cook County)	

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Mark R. Brodson and Gail M. Lasin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this Luguet 14, 2003, in person, and acknowledged that he signed, sealed an delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal on August/4, 2003:



My Commission expires:

"Patrage of the AL"

JOFN R WALDWAN

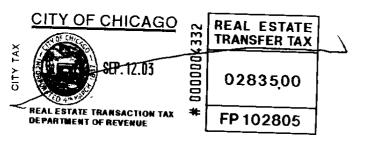
Month route state of Illinois

Catrolic contents about Oct. 13, 2003

Prepared By:

Law Offices of Cary R. Latimer, Ltd. One North LaSalle St. Ste 1450 Chicago, Illinois 60602

After Recording Return to: Nick Duric 1708 N. Damen Chicago, Illinois 60647 Send subsequent tax bills to: Nicholas Sayers 3519 N. Sheffield Apt 2S Chicago, Illinois 60657



0326133170 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

PARCEL 1:

UNIT NUMBER 2S IN THE WRIGLEYVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 AND ALL OF LOTS 16 AND 17 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 92364884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2S AND S-2S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92364264