

UNOFFICIAL COPY



0326134097

Recording Requested by / Return To:
WARREN DRAGEN
50 Revere Rd, SOUTH BARRINGTON, IL 60010

Doc#: 0326134097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/18/2003 08:21 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: WARREN DRAGEN, BARBARA A DRAGEN
Recorded in Cook County, Illinois, on 12/16/03 as Instrument # 0030273158 on Book N/A on Page N/A
Tax ID: 01-27-101-007-0000
Date of mortgage: 12/19/02 Amount of mortgage: \$220000.00 Address: 50 Revere Rd S Barrington, IL 60010
SEE ATTACHED LEGAL DESCRIPTION

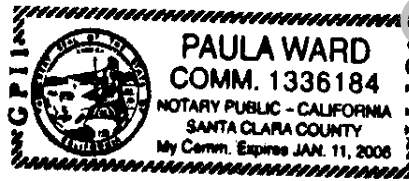
NOW THEREFORE, the recorder or clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/17/2003
WELLS FARGO HOME MORTGAGE INC

By: [Signature]
Joseph Corpuz
VP - Loan Documentation

State of California County of Santa Clara
On 07/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

[Signature]
Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0017554098 P.I.F.: 06/17/03
FINAL RECON.IL 90350 8045.0 2 07/17/03 15:45:16 12-031 IL Cook 7471:48 5

rev. 90350 / 0017554098

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P2
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Loan Number: 0017554098

Stco Code: 12-031

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PARCEL 1: LOT 35-3 IN WEST POINT MEADOWS UNIT 3, BEING A
 SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
 THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY
 LINE, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 2002 AS
 DOCUMENT 0020498536 AND CERTIFICATE OF CORRECTION RECORDED MAY
 6, 2002 AS DOCUMENT 002051649, IN COOK COUNTY, ILLINOIS. PARCEL
 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
 CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND
 EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME
 TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0020498536
 AS OUT LOT F

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Property of Cook County Clerk's Office