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Doc#: 0326134159
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/18/2003 10:56 AM Pg: 1 of 4

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

~~WHEN RECORDED MAIL TO:~~
~~RESIDENTIAL FUNDING CORPORATION~~
~~One Meridian Crossings~~
~~Minneapolis, MN 55423~~
Loan Number: 3068350

14872358-1

ASSIGNMENT OF MORTGAGE

PLEASE RECORD FIRST

Cook County Clerk's Office

\$ 134.56
S-N
M. J
P-3
cf

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ILLINOISASSIGNMENT OF MORTGAGE - FNMA II/95

ASSMILL 04/96

Page 1 of 1

[Acknowledgment(s) Attached]

Prepared by Dan A. Spaulding,
901 Warrenville Road, Suite 100, Lisle, IL 60532.

ANDREA FRACEK
Assistant Vice President



New America Financial, Inc.

11/34/06

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ~~11/30/06~~ 11/34/06

conditions of the above-described Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and

money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

of Cook County, State of Illinois, together with the note(s) and obligations therein described, the

(or as No. 9924214D) of the Records

which Mortgage is of record in Book, Volume, or Liber No. Recorded on 03-15-1999, at page 40,800.00 and

such Mortgage having been given to secure payment of forty thousand eight hundred and

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

State of Illinois:

upon the following described property situated in Cook County,

to and favor of New America Financial, Inc.

a certain Mortgage dated March 5, 1999, made and executed by Lawrence P. Shelby, an unmarried man

(herein "Assignee"), whose address is

MATRIX CAPITAL BANK

does hereby grant, sell, assign, transfer and convey, unto

3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219

Loan No.: 5079231

ASSIGNMENT OF MORTGAGE

Scottsdale, NE 69361

905 West 27th Street

New America Financial, Inc.

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2667419

ACKNOWLEDGEMENT(S)

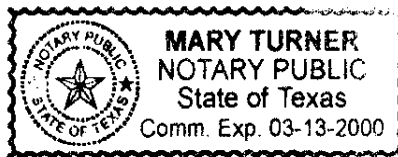
Corporate Acknowledgement

State of Texas §
 County of Dallas §

The foregoing instrument was acknowledged before me on Dec 5, 1999^{ml},
 by ~~SHELLY COPPING, ASSISTANT SECRETARY~~ Andrea Fracek,
 of New America Financial, Inc. Assistant Vice President
 on behalf of the corporation.

Mary Turner

(Seal)



Notary Public, State of Texas

My Commission Expires: 03-13-2000

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Loan No.: 5079231

Shelby

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 85 IN J. E. MERRION'S ROBBINS PARK A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMAYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955 AS DOCUMENT NUMBER 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47, IN COOK COUNTY, ILLINOIS

PIN #28-02-419-022

**U14872358-01GM04**

ASSIGNMENT OF MO

LOAN# 3068350

US Recordings

Initials: _____