UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. LOAN # 0110077547

Doc#: 0326134178

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/18/2003 11:26 AM Pg: 1 of 3

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, SULJO COBALOVIC & NAFIJA COBALGVIC. HUSBAND AND WIFE, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand what soe ver it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of OCTOBER A.D. 2002 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0021308850, and a certain Mod fication of Mortgage bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ----, and a certain Assignment of rent bearing the 30TH Day of OCTOBER A.D. 2002 and recorded in the Recorder's office of COOK County Illinois, as Document No.0021308850, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

TAX I.D. NUMBER: 17-10-122-022-1185

COMMONLY KNOWN AS: 535 N. MICHIGAN AVE., CHICAGO, IL. 60611

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corpolaic seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day August 22, 2003.

Y: John Joje

Bush V Thestuter Vice President

MAIL TO:

ALLIANCE TITLE
6321 N. AVONDALE #104
CHICAGO, IL 60631

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UNOFFICIA

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, VILGIMA GIARCIA, a Notary Public in and for said Coun State aforesaid, DO HEREBY CERTIFY that, GORDIE BLAGOSOV _, a Notary Public in and for said County, the personally known to me to be the Vice President of the LABE BANK, and BRIAN V. MASTERTOW, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 8/22/2003.

Official Seal Virginia Garcia Notary Public State of Him Jac My Commission Expires (4/02,05

This in.

Of Cook County Clarks Office

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Exhibit "A"

Unit 1410 in in 535 N. Michogan Avenue Condominum as delineated on the survey of a portion of

Parcel 1: Lot 7 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 8 and 9 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3: Lot 7 in W. L. Newberry's Subdivision of the North 118 feet of the West 200 feet of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: The triangular shaped part of the East and West Public Alley lying West of and adjoining the East line of Lot 7, extended South to its intersection with the South line of Lot 7 extended East, in said Newberry's Subdivision, being that portion of said alley vacated by Ordinance passed October 11, 1961 and recorded November 1, 1961 as document no. 18318484, all in Cook County, Illinois. Torrens: a portion of the premises are registered under: An act concerning land titles: which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document no. 25290228 and filed as document no. 3137574 together with its undivided percentage interest in the common elements as defined and set forth in the Declaration of Condominium

Parcel 5: Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in aforesaid Declaration of Condominium and also in the Declaration of Easements, Covenants and Restrictions recorded as document no. 25298696 and filed as document no. 3138565.

A.P.N. # : 17-10-122-022-1185