

# UNOFFICIAL COPY

Send recorded release to:

Cary Handke  
Linda Roth  
629 Williangton Drive  
Schaumburg IL 60194



Doc#: 0326134107  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/18/2003 08:47 AM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1130438309

STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by **Cary D Handke And Linda L Roth, husband and wife**, as Mortgagor and State Financial Bank, NA, as Mortgagee on **March 30, 1998**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **98294277**, and a certain Assignment of Rents dated \_\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as document No. \_\_\_\_\_. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **629 Willington Drive, Schaumburg, Illinois**

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 07-17-306-017

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

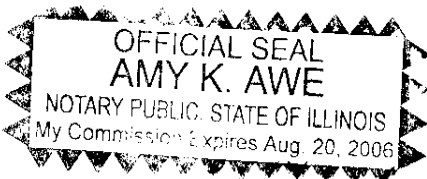
Ruth E. Bart, Vice President

(Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 30th day of July, 2003 by **Ruth E. Bart** a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:

  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

S-Y  
P-2  
M-Y  
TB.

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LEGAL DESCRIPTION:

LOT 1906 IN STRATHMORE SCHAUMBURG UNIT NUMBER 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT NUMBER 245949024, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office