RECORDING REQUESTED BY:

PREPARED BY & RETURN TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE CO
4033 TAMPA RD, SUITE 101
OLDSMAR, FL 34677
1-800-225-7897

Subordinate CMI Account Number: 2707510323

Doc#: 0326139143
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 09/18/2003 02:34 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

D-142832-2·T   SUBORDINATION AGREEMENT

Citibank, FSB, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated 11/02/1999 and recorded 12/01/1999, DOC# 09119863 of the public records of COOK County, IL, in the amount of $16,400.00, affecting that certain property known as Permanent Index Number: 09119863, does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by ROBERT DYCKMAN, to CitiMortgage, Inc. affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this 9 July, 2003

_____, as an officer of Citibank, fsb.

By: _____Larry W. Falkie_____
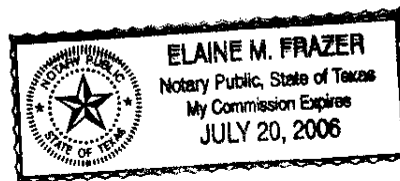
STATE of __Texas__   )
) ss.
CITY/COUNTY of __Dallas__   )

I hereby certify that on July 9, 2003, before me __Elaine M. Frazer__, a Notary Public of the state of __Texas__, personally appeared __Larry W. Falkie__, and made his/her/their affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

_____ Notary Public

My Commission Expires: __07/20/06__

ELAINE M. FRAZER
Notary Public, State of Texas
My Commission Expires
JULY 20, 2006

EXHIBIT "A"

LOT 26 IN BLOCK 14 IN W.F. KAISER AND COMPANY'S ARDALE PARK
SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH
WEST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ROBERT W. DYCKMAN BY DEED
FROM IRENE STRENK AS TRUSTEE(S) UNDER THE PROVISIONS OF A TRUST
AGREEMENT DATED THE 9TH DAY OF JULY, 1998 AND KNOWN AS TRUST NO.
5843, RECORDED 09/21/1998 IN DOCUMENT NO. 98841372.