



Doc#: 0326240081  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 03:25 PM Pg: 1 of 2

Prepared By:  
Hinsdale Bank and Trust  
25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
  
and When Recorded Mail To  
HINSDALE BANK & TRUST COMPANY  
25 EAST FIRST STREET  
HINSDALE  
ILLINOIS 60521  
  
*REC 215433*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Box 169* Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0359978924  
FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEFEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 2003  
executed by WILLIAM C. STAUFFER AND JANET D. STAUFFER, HUSBAND AND WIFE AS JOINT  
TENANTS

to HINSDALE BANK & TRUST COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
and recorded in Book/Volume No.

COOK, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
(See Reverse for Legal Description) County Records, State of ILLINOIS

described hereinafter as follows:  
Commonly known as  
400 E. RANDOLPH ST., UNIT 2110, CHICAGO, ILLINOIS 60601  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HINSDALE BANK & TRUST COMPANY

On SEPTEMBER 15, 2003 before  
(Date of Execution)

*0326240081*

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Phyllis Long*  
By: Phyllis Long Vice President  
Its:

Phyllis Long Vice President  
known to me to be the

*Eric Westberg*  
By: Eric Westberg Senior Vice President  
Its:

and Eric Westberg Senior Vice President  
known to me to be

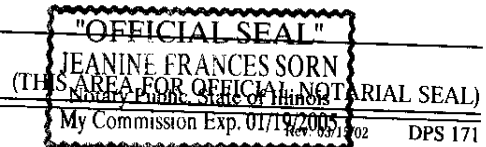
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Janusz*  
Witness:

Notary Public \_\_\_\_\_  
County,

*Jeanine Frances Sorn*

My Commission Expires \_\_\_\_\_



*2/8*

UNOFFICIAL COPY

09/15/03 14:35

3708 884 9715

RE: EVANSTON

005

STREET ADDRESS: 400 E. RANDOLPH STREET  
CITY: CHICAGO COUNTY: COOK UNIT 2110  
TAX NUMBER: 17-10-400-012-1416 ↓ 17.10.400.011

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2110 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT 18461961 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM AS DOCUMENT 22453315 AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENTS RECORDED AS DOCUMENT 18467559, 19330409, 19341545 AND 19341547.