



PREPARED BY:

Mary Ann  
NORTHWEST FINANCIAL CORPORATION, INC.  
4501 North Cumberland Avenue  
Norridge, IL 60706

Doc#: 0326242103  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 08:43 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:  
NORTHWEST FINANCIAL CORPORATION, INC.

4501 North Cumberland Avenue  
Norridge, IL 60706

Loan # 532534-01.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK, 1801 E. Empire Street, Ste. 2, Bloomington, IL 61704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated June 13th, 2003, executed by EDWARD T. HILL and CATHERINE A. HILL, Husband and Wife

24cp

to NORTHWEST FINANCIAL CORPORATION, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 4501 North Cumberland Avenue, Norridge, IL 60706 and recorded in Liber page(s) 262424-101 Cook State of ILLINOIS County Records described hereinafter as follows:

Lot 6 in the Ar-Lin Resubdivision, being a resubdivision in the East 1/2 of the Northwest 1/4 of Section 29, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

03-29-119-016

ALSO KNOWN AS: 727 HADDOW LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois  
COUNTY OF COOK

On June 13, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John B. Dawnes known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: John B. Dawnes  
President  
Witness: Olga Jurenska

Notary Public Mary Ann Gilfillan  
My Commission Expires: 5/23/2007



BOX 302-67

# UNOFFICIAL COPY

## CONFIRMATION OF LOAN TRANSACTION

Loan No. 532534-01

Name of Mortgagor(s): EDWARD T. HILL  
CATHERINE A. HILL

Address of Property: 727 HADDOW LANE  
ARLINGTON HEIGHTS, ILLINOIS 60004

Date of Mortgage: June 13th, 2003 Date of Disbursement: June 18th, 2003

Type of Mortgage: CONV

Pursuant to the terms and conditions of the Accelerated Delivery Program of the Federal National Mortgage Association (FNMA), the undersigned "Lender", as identified below, hereby certifies to FNMA that the above described loan transaction was closed and loan funds disbursed on the dates aforementioned. The Lender has caused to be recorded a Mortgage of acceptable priority which secures the Promissory Note delivered herewith.

Executed by Lender on the 13th day of June, 2003

NORTHWEST FINANCIAL CORPORATION, INC.

By: Mary Ann Greflan

### THE UNDERSIGNED TITLE INSURANCE COMPANY CONFIRMS TO:

NORTHWEST FINANCIAL CORPORATION, INC.

(Lender) and Federal National Mortgage Association that the Mortgage identified above, together with an assignment of such Mortgage to the Federal National Mortgage Association\*, has/have been recorded and the undersigned agrees to deliver to Lender forthwith an ALTA Loan Policy of Title Insurance dated as of the mortgage recording date, which shall name the Lender as insured and which shall insure that the Mortgage is a first lien, subject to any current liens for property taxes and assessments, and other exceptions authorized by Lender. Said policy shall have endorsements, if any as previously specified by Lender, with liability in amount shown on the Mortgage.

Dated: June 13th, 2003

Chicago Title

By: [Signature]  
1700 S. Elmhurst Rd  
Title Company Address  
Mt Prospect, IL 60056  
City, State, Zip

\* Strike reference to the Assignment if not required by FNMA.