UNOFFICIAL COPY

HE H J 305 303 2 crec RECORDATION REQUESTED BY: First American Bank P.O. Box 307 201 S. State Street 2326242316

Doc#: 0326242316
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 09/19/2003 12:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Hampshire, IL 60140

Gal Ofir Doron Ofir 2230 North Lincoln Ave. Unit 302 Chicago, IL. 60614-3796

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GAL OFIR and DORON R. OFIR, 2230 NORTH LINCOLN AVENUE, UNIT# 302, CHICAGO, IL 60614, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of December, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. ______011197157 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NUMBER 302 AND PARKING SPACE P-15 IN THE EMERALD CIT! CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97925041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 2230 NORTH LINCOLN AVENUE, UNIT #302, CHICAGO, IL 60614. The Real Property tax identification number is 14-33-109-056-1007.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-33-109-056-1007 Address(es) of premises: 2230 NORTH LINCOLN AVENUE, UNIT #302, CHICAGO, IL 60614					
Witness Our hand and seal, this 12th	_day of <u>September</u> _20	03			

80X 333-CT

0326242316 Page: 2 of 2

CHRISTINE | WILKERSON

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Page 2 Loan No: 29902419170 (SEA

Dawn M Dollman	(Name & Fitte) Is:	t Vice Preside	:nt
This instrument was prepared by First American Bank,	P.O. Box 307, 201 S. Sta	ite Street, Hampsl	nire, IL 60140.
STATE OF ILLINOIS)		
COUNTY OF)ss)		
On this12th_day ofSeptember, 20_03 appeared MDollman	and known	to me	to be the
<u>lst Vice President</u> , authorized instrument and acknowledged said instrument to be the	free and voluntary act a	nd deed of the sa	id Lender, duly
authorized by the Lender through its board of dire	ctors or otherwise, for	the uses and pu	rposes therein
mentioned, and on oath stated that they are authorized	to execute this said instr	ument and that the	e seal affixed is
the corporate seal of said Lender.	green and the second se	OFFICIALSEAL	

Residing at

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 21,2003 ASER PRO Lending, Ver. 5.17.20.08 Copr. Harland Fir