



Doc#: 0326245017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 08:16 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MATTHEW WILLOWELL

Recorded in Cook County, Illinois, on 10/22/02 as Instrument # 0021157594

Tax ID: 14-17-315-036-0000

Date of mortgage: 10/04/02 Amount of mortgage: \$400000.00 Address: 4048 N Clark St Unit I Chicago, IL 60613  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/17/2003

Mortgage Electronic Registration Systems, Inc.

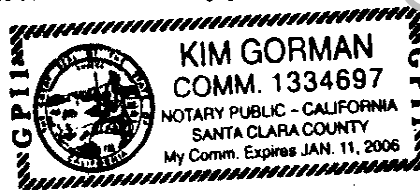
By:   
Flora Adams  
Vice President

State of California

County of Santa Clara

On 07/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0434799466 Investor LN# 8144457 P.I.F.: 07/01/03  
FINAL RECON.IL 90816 14A 1 07/17/03 02:03:22 12-031 IL Cook 1493:21 12  
MIN#: 1000266-0006183084-5 MERS Tel.#: 1-888-679-6377

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## UNOFFICIAL COPY

Loan Number: 0434799466  
 Stco Code: 12-031

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 THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17,  
 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
 LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST  
 OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST  
 LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET  
 NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4  
 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET  
 SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF  
 BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR  
 PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT  
 21719002), ALL IN COOK COUNTY, ILLINOIS UNIT 40481 DESCRIPTION  
 PARCEL 1. THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING  
 AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT  
 NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID  
 POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE  
 ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48  
 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 0.80  
 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST 27.29  
 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 23 DEGREES, 45  
 MINUTES, 32 SECONDS EAST 20.93 FEET; THENCE SOUTH 00 DEGREES, 16  
 MINUTES, 00 SECONDS EAST 11.46 FEET; THENCE NORTH 79 DEGREES, 40  
 MINUTES, 57 SECONDS EAST 21.28 FEET; THENCE NORTH 00 DEGREES, 13,  
 MINUTES 3243 SECONDS WEST 20.37 FEET; THENCE NORTH 23 DEGREES, 33  
 MINUTES, 55 SECONDS WEST 21.23 FEET; THENCE SOUTH 66 DEGREES, 14  
 MINUTES, 28 SECONDS WEST 23.16 FEET TO THE POINT OF BEGINNING.  
 WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY  
 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM). PARCEL 2:  
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS  
 SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS  
 FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER  
 08128213.  
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Clerk's Office