

# UNOFFICIAL COPY



0326246001

Doc#: 0326246001  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 09:34 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8008848080 LPS #: 1917930 Bin #: 081203\_113



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE  
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 12/29/1939 made and executed by JON JAHNKE AND  
CHERYL SUTTON to secure payment of the principal sum of \$41000.00 Dollars and  
interest to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK in the County of  
COOK and State of IL Recorded: 1/3/1990 as Instrument #: 90-002904 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3

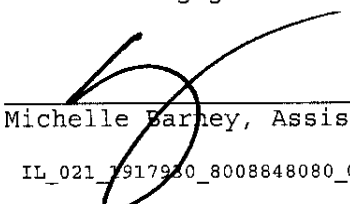
**Tax ID No.:** 08-33-101-017-1080

**Property Address:** 228 -D WASHINGTON SQ, ELK GROVE VILLAGE, IL 60007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 26, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. as Mortgagee

BY   
Michelle Barney, Assistant Vice President


IL\_021\_1917930\_8008848080\_GRP4

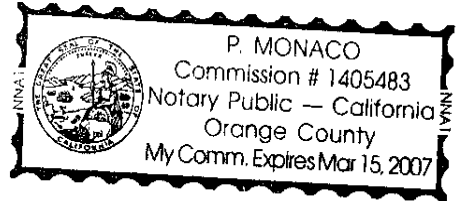
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON August 26, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) C13/



8/27/2003  
B

IL\_021\_1917930\_8008848080\_GRP4

Property of Orange County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 8008848080 LPS#: 1917930 Bin #: 081203\_113



UNIT NUMBER 228-'D' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN ELK GROVE VILLAGE, SECTION 5, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18490039, WHICH SURVEY IS ATTACHED EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP RECORDED MAY 16, 1973 AS DOCUMENT NO. 2328164; TOGETHER WITH AN UNDIVIDED .00938 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office