

UNOFFICIAL COPY



Doc#: 0326246103
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/19/2003 11:53 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0601649197 LPS #: 1957643 Bin #: 081503_32



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/29/2002 made and
executed by MICHAEL R ASCHER AND POLLY C ASCHER, HUSBAND AND WIFE to secure
payment of the principal sum of \$275000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 9/6/2002 as
Instrument #: 0020979427 in Book: 9031 on Page: 0055 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-17-106-046-1018

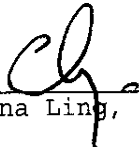
Property Address: 4646 N GREENVIEW, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 26, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_1957643_0601649197_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON August 26, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

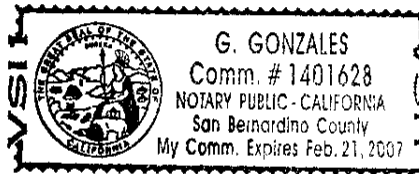


G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) F75/151



8/28/2003

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EXHIBIT A

Loan#: 0601649197 LPS#: 1957643 Bin #: 081503_32



UNIT 4646-18 IN GREENVIEW ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 1 (EXCEPT THE WEST 170.00 FEET THEREOF) AND THE EAST 210.00 FEET OF LOTS 2 AND 3 IN SIMON'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 9LYING WEST OF THE WEST LINE OF CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 7, LOT 8 (EXCEPT THE NORTH 31.000 FEET OF THE WEST 10.00 FEET); LOT 9 (EXCEPT THE WEST 10.00 FEET) AND LOT 10 (EXCEPT THE WEST 10.00 FEET OF THE SOUTH 15.00 FEET), IN BLOCK 2 IN J.L. STARK'S ADDITON TO RAVENSWOOD, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED SEPTEMBER 28, 1872, IN BOOK 2 OF PLATS, PAGE 295, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000, AS DOCUMENT NUMBER 00840128, AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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