

# UNOFFICIAL COPY



Doc#: 0326246128  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 12:06 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (S1156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0044061984 LPS #: 1386243 Bin #: 07-22-03AA



KNOW ALL MEN BY THESE PRESENTS,  
THAT LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/13/2001 made and  
executed by CLAUDETTE BUNN, A SINGLE WOMAN to secure payment of the principal  
sum of \$87550.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the  
County of COOK and State of IL Recorded: 5/2/2001 as Instrument #: 0010363847  
in Book: -- on Page: -- (Re-Recorded: 1st#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

**Tax ID No.:** 30-17-117-026

**Property Address:** 440 156TH PL, CALUMET CITY, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 21, 2003.

LONG BEACH MORTGAGE COMPANY as Mortgagee

BY

J. Feuerbacher, Assistant Vice President

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STATE OF TX  
 COUNTY OF Bexar  
 ON August 21, 2003, before me SANDY GONZALES, a Notary Public in  
 and for the County of Bexar, State of TX, personally appeared J. Feuerbach,  
 Assistant Vice President, personally known to me (or proved to me on the  
 basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and acknowledged to me that he/she/they  
 executed the same in his/her/their authorized capacity, and that by  
 his/her/their signature on the instrument the person(s), or the entity upon  
 behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
**SANDY GONZALES**  
 Notary Public



Commission Expires:  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
 (MIN #:) M64

5/24/2003  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0044061984 LPS#: 1386243 Bin #: 07-22-03AA



**PARCEL 1: LOTS 28 AND 29 IN BLOCK 29 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 27 (EXCEPT THE WEST 17 FEET THEREOF) IN BLOCK 29 IN HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

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