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Doc#: 0326246133 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/19/2003 12:06 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 76
Recording Request (189:
Washington Mutual (197:1MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016522685 LPS # 2032664 Bin #: 082903_7



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRJ 1-388-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 12/21/2001
made and executed by EVA REYNOLDS COLLINS, A MARRIED PERSON AND JOHN B
COLLINS, A MARRIED PERSON, MARRIED TO EACH OTHER to secure payment of the
principal sum of \$211500.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOWINEE FOR WASHINGTON MUTUAL HOME
LOANS, INC. in the County of COOK and State of IL Recorded: 3/25/2002 as
Instrument #: 0020333294 in Book: 2654 on Page: 0082 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-10-321-015

Property Address: 4917N KILBOURN AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 29, 2003</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY

Michelle Barney, Assistant Secretary

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Α

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STATE OF COUNTY OF Grange

ON August 29, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which

the person(s) acted, executed the instrument. WITNESS MY hand and official real

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780

F23/ (MIN #:100023839191948209)

8/31/2003

P. MONACO

Commission # 1405483 Notary Public — Calif**ornia**ま Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8016522685 LPS#: 2032664 Bin #: 082903_7

LOT 26 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ARGYLE ST. SUBDIVISION OF LOTS 2 AND 3 IN PARTITION OF PART OF LOTS 2 AND 3 IN REE'S SUBDIVISION OF THE HW. DPRIN.

Clarks Office SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.