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Recording Requested By: REBECCA RODRIGUEZ

When Recorded Return To:

REBECCA RODRIGUEZ LOAN SERVICING CENTER 10401 DEERWOOD PARK BLVD DOCUMENT CONTROL DEPT. JACKSONVILLE, FL 32256



Doc#: 0326247285 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 02:12 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:40003F2240 "GRIFFIN"

PLEASE RECORD FIRST

Date of Assignment: June 2nd, 2003

Assignor: Fremont Investment & Loan by Fairbanks Capital Corp. as Attorney in Fact at ,

Assignee: FAIRBANKS CAPITAL CORF, at 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256

Executed By: JUDITY L. GRIFFIN, AN UNMAPAILED WOMAN TO: FREEMONT INVESTMENT AND LOAN, ITS

SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 08/25/2000 Recorded: 09/15/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

00718319 In Cook County, Illinois

Assessor's/Tax ID No. 23-13-404-019-1002

Property Address: 7550 W. 111TH ST 1B, WORTH, IL 60482

Legal: UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNRISE CONDOMINUM UNIT NUMBER 1 AS DELINEATED AND DELINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22506856, IN THE WEST 1/2 OF THE SOUTHEAST, 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$51,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises the rein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's bane ficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Fremont Investment & Loan by Fairbanks Capital Corp. as Attorney in Fact On <u>June 2nd</u>, 2003

*RBP*RBPFLCC*06/02/2003 09:45:02 AM* FLCC01FLCCA000000000000000446784* ILCOOK* 4000360240 ILSTATE_MORT_ASSIGN_ASSN 1

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CORPORATE ASSIGNMENT OF MORTGAGE - Page 2 of 2

R. COTTLE, Vice-President

STATE OF Florida **COUNTY OF Duval**

On June 2nd, 2003, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # CC948431
EXPIRES 6/25/2004

BONDED THRU ASA 1-888-NOTARY

GILBERT A. HOUSE Notary Expires: 06/25/1.004 #CC948431

(This area for notarial seal)

The County Clark's Office Prepared By: Rosalind Perinet, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255

800-944-1212 EXT. 55