

UNOFFICIAL COPY



Doc#: 0326247310
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/19/2003 02:59 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25035
SANTA ANA, CA 92799

Loan#: 0040246035 RLS#: 43442



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PIA KNIGHT ADAMS, DIVORCED NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 15, 2002

Recorded on: DECEMBER 10, 2002

as Instrument No. 0021359736 in Book No. --- at Page No. ---

Property Address: 6507 S CAMPBELL AVE, CHICAGO, IL 60629-0000

County of COOK, State of ILLINOIS


PIN# 19-24-222-003

Legal Description: LOT 38 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 22, 2003

AMERIQUEST MORTGAGE COMPANY

By:


DANIEL T. ESKEW, Assistant Vice President

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P.2
ML
M/00

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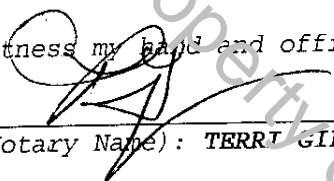
RLS#: 43442

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State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 22, 2003**, before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office