## **UNOFFICIAL C**

Doc#: 0326248197

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/19/2003 01:47 PM Pg: 1 of 3

9000	X		
Release of Deed F	ull Partial		
Know all Men by these presents, that	at BANK ONE, NA		
	0	("	Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, do CATHERINE R. COYNE AND NICH	oes herehv release, co	considerations onvey and quit	, the receipt claim unto
representatives and assigns, all the whatsoever Bank may have acquire 05/17/00 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	d in, through or by a c 00466045 Book ars Office of COOK	nim or demand ertain Mortgag N/A Page	N/A recorded/
Property Address: 201 HAPP RD.	NO <sub>1</sub>	HFIELD	IL 60093

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 05-19-315-031-0000

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/14/03

BANK ONE. NA

**ASHLEY FIELDS** 

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHANNON GEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 09-04

This instrument was prepared by: JANELLE FRANCIS

00414511091916

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

## EXHIBIT A

THAT PART OF LOT 3 IN HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: DEGINNING AT THE INTERSECTION OF THE CENTER LINE OF HAPP ROAD WITH THE NORTH LINE OF SAID LOT 3, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF PAPP ROAD 31.2 FEET TO AN ANGLE POINT, THENCE SOUTHERLY ALONG THE CENTER LINE OF HAPP ROAD 34.86 FEET FOR THE POINT OF BEGINNING, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, 173.06 FEET, THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF HAPP ROAD 55.0 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, 173.06 FEET TO THE CENTER LINE OF HAPP ROAD. THENCE NORHTERLY ALONG SAID CENTER LINE 55.0 FEET TO THE POINT OF BECINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS: 201 HAPP ROAD; NORTHFIELD, IL 60093 TAX MAP OR PARCEL ID NO.: 05-19-315-031