# **UNOFFICIAL COPY**

TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202 Elmhurst, IL 60126 STATE Loan # 002001083849



Doc#: 0326249215 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/19/2003 03:40 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC., 13736 Riverport Dr. #800, Maryland Hgts, MO 63043---4820 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by COLLEEN M. GILLESPIE and EUGENE A. dated September 2nd, 2003 MYERS,

MORTGAGE PROS, LTD. to

a corporation organized under the laws of The State of Illinois and whose principal place of 110 Schiller, Suite 202 Elmhurst, IL 60126 m.
County Clert's Office

and recorded in Liber State of ILLINOIS

Page(s)

County Records.

described hereinafter as follows:

SEE ATTACHED.

ITEM # 17-03-106-028-1049

Date of Execution: 09/08/03

ALSO KNOWN AS: 1300 N ASTOR STREET #20AS, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> Preferred Title Ins. Agency 330 E. Roosevelt Rd., #160 Lombard, IL 60148

0326249215 Page: 2 of 3

# **UNOFFICIAL CO**

STATE OF Illinois COUNTY OF DuPage

On September 08, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Dirroto's and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

	MORTGAGE PROS, LTD
	12/6
Bv:	TIMOTHY E. SIBBONS
Its:	President
By	
Its:	
Wit	tness:
Wi	tness:

OFFICIAL SEAL Of Coot County Clerk's Office MARIAN GIBBONS NOTARY PUBLIC, STATE OF ILLINOIS

(THIS AREA FOR OFFICIALNOTARIAL SEAL)

0326249215 Page: 3 of 3

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

UNIT NUMBER 20 "AS" AND UNIT U6P4, IN ASTOR TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. THE SOUTH 7.70 FEET OF LOT 3 ALL OF LOTS 4, 5 AND 6 AND THAT PART OF LOT 7 LYING EAST OF A LINE DRAWN 21 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 7 IN SUBDIVISION OF LOTS 9 TO 11, BOTH INCLUSIVE IN BLOCK IN STONE'S RESUBDIVISION ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE GOETHE STREET AND NORTH ASTOR STREET DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF E. GOETHE STREET WHICH 23.5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 7 AFORESAID: THENCE SOUTH A RIGHT ANGLES TO THE NORTH LINE OF EAST GOETHE STREET A DISTANCE OF 17.5 FEET THENCE EAST ALONG A LINE WHICH IS 17.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF E. GOETHE STREET A DISTANCE OF 102 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 12.5 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 17.83 FEET TO A LINE WHICH IS 17.25 FEET EASTERLY OF, MEASURED AT RIGHT ANGLE TO AND PARALLEL WITH THE WESTERLY LINE OF NORTH ASTOR STREET: THENCE NORTHERLY ON SAID PARALLEL LINE A DISTANCE OF 83 FEET MORE OR LESS TO A POINT IN A LINE WHICH 15 1) 42 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 7.07 FEET OF ASTOR STREET, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF NORTH ASTOR STREET TO THE NORTH LINE OF EAST COTTHE STREET; THENCE WEST ALONG THE NORTH LINE OF EAST GOETHE STREET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25146808 AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.