

# UNOFFICIAL COPY



0326249219

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 600723343

Doc#: 0326249219  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 03:43 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 8501 FALLBROOK AVE, WH-50M, WEST HILLS, CA 91304 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29th, 2003 executed by PETER GOLDMAN and JENNIFER G. GOLDMAN,

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) 0316749221 COOK County Records. State of ILLINOIS described hereinafter as follows:

THE WESTERLY 12 1/2 FEET OF LOT 11 AND THE EASTERLY 10 FEET OF LOT 12 IN BAIRD AND LINDGREN'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO ALSO LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 4 OF OUT LOT "B" IN WRIGHTWOOD, ALL IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1992 AS DOCUMENT 1649893 IN BOOK 56 OF PLATS, PAGE 2, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-321-026

ITEM # 14-28-321-026

Date of Execution: 06/03/03

ALSO KNOWN AS: 436 W. ARLINGTON PLACE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Preferred Title Ins. Agency  
330 E. Roosevelt Rd., #160  
Lombard, IL 60148

# UNOFFICIAL COPY

MORTGAGE PROS, LTD

STATE OF Illinois  
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS  
Its: President

On June 03, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

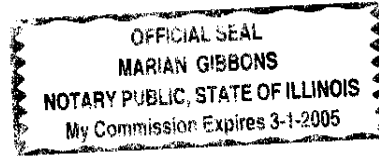
By:  
Its:

Witness:

Witness:

Notary Public  
County,  
My Commission Expires

*Marian Gibbons*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)