

UNOFFICIAL COPY



Doc#: 0326249224
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 03:45 PM Pg: 1 of 2

Loan #: 4313040736

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED. MORTGAGE PROS, LTD.,
its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its
successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for PROVIDENT FUNDING
ASSOCIATES, L.P., its successors and assigns, all its right, title and interest in and to
a certain security instrument executed by DAVID E. KEY and SANDRA J. KEY,

to MORTGAGE PROS, LTD.

and bearing the date of the 2nd day of June A.D. 2003 and recorded on the
8th day of July, 2003 A.D. in the office of the Recorder of
COOK County, State of ILLINOIS in Book at Pages 0318949074

LOT 1 IN ULRICH'S SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 2
1/6 ACRES OF THE EAST 46 ACRES OF LOT 13 (EXCEPT THE SOUTH 436.0 FEET
THEREOF) LYING NORTH OF THE CENTER LINE OF MENLEY STREET AND SOUTH OF THE
SOUTH LINE OF DEWES STREET IN COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 04-34-404-036

P.A.: 2309 Dewes St.
Glenview, IL 60025

MRS361.WP



Preferred Title Insurance Agency
330 E. Roosevelt Rd., Suite 160
Lombard, IL 60148
630.627.8050
630.627.8151 Fax

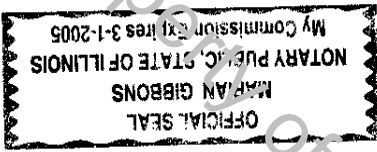
2

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MRS362.WP

MERS Phone: 1-888-679-6377

MIN: 1000179-4313040736-4



Address of Preparer: MORTGAGE PROS, LTD.
 110 Schiller, Suite 202
 Elmhurst, IL 60126

Notary Public

_____ of _____, and that said instrument was signed on behalf of said corporation.

to me known, who being duly sworn, did say that he or she is the President

On the 2nd day of June, A.D. 2003, before me, a Notary Public, personally appeared TIMOTHY B. GIBBONS

State of Illinois
 County of DuPage

By _____
 TIMOTHY B. GIBBONS, President

MORTGAGE PROS, LTD.

Witness _____

Signed on the 2nd day of June, A.D. 2003

Witness _____