## UNOFFIC

Doc#: 0326201035 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/19/2003 08:25 AM Pg: 1 of 2

This area is reserved for the	he Recorder of	Deeds Office	a 5	
CERTIFICATE #	B00K #		3640	PAGE #
THE CIRCUIT	COURT OF COOK	COUNTYS OF THE		
MUNICIPAL I	DEPARTMENT - F.	PAT NA STRICT	1013	
This area is reserved for the CERTIFICATE #  IN THE CIRCUIT AND	1	<b>jo</b> ,		
	)			
Plaintifi	CASE N	10		
V.	CASE	IU •		
REV. J.B. SIMS (0)	ET AL			
Defendant(s)	4,			
	LIS PENDENS	NOTTCE		
* * * REFE	R TO ATTACHED	ADDENBUM OF D	EFENDANTS &	* * *
l, the undersig	ned, do hereby	certify chat	the above	entitled
cause was filed by m for violations of th	e Chicago Buil	ding and Hous	ode.	
pending in said cour located at: 1504 15	t and that pro	perty affected	d by said o	ause is
and is legally descr		s:		
* * * REFE	R TO ATTACHED	ADDENDUM * * :	*	Ò
Witness my hand and			,	
	Clerk of the C	::	-co 108	<b>3</b> 3
	CTEIR OF LIFE C	ROVIN	1 20 -	
	By: — 088	OTHI		1
mara S. Georges	_			2.150
Corporation Counsel City of Chicago				- 1925 -
By:		:		. S 33
Assistant Corporatio		1	1	
30 N. LaSalle St. 7 Chicago, Illinois 6	th floor 0602			
(312) 744-8791 Atty No. #90909			A 187	Sec. Marile
ALIV NO. #UNUU				

0326201035 Page: 2 of 2

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 1504 1504 W 66 ST 6558 6558 S LAFLIN ST FRONT

PI# 20-20-113-044

LOT 24 IN BLOCK 2 IN HOSMER AND FENN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, TO OCOOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COCK DOUNTY ILLINOIS