

# UNOFFICIAL COPY



Doc#: 0326202265  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 03:26 PM Pg: 1 of 3

3083

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

LTC 03-17465

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**900 Jorie Blvd, Ste 145 Calverton, IL 60521**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **August 6, 2003**

**DAN LITVIN and JANICE M FLEISHER-LITVIN, husband and wife**

, made and executed by

to and in favor of **Hamilton Financial Group, Ltd.**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

3

such Mortgage having been given to secure payment of **One Hundred Eighty Three Thousand and no/100**

(\$ **183,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. **0326202264**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 6, 2003**

**Hamilton Financial Group, Ltd.**

\_\_\_\_\_  
Witness

By: *[Signature]*  
(Assignor)  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

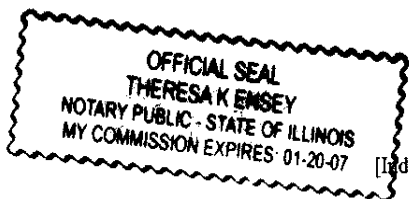
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of None

This instrument was acknowledged before me on 8/6/03  
by *North Padetti*  
as *PPA*  
of **Hamilton Financial Group, Ltd.**



[Individual Acknowledgment]

*[Signature]*

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Hamilton Financial Group, Ltd.**

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Property Address: 2817 N. LAKEWOOD AE  
CHICAGO, IL 60657

PIN #: 14-29-131-010

LOT 44 IN S.E. GROSS' SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIR'S OF MICHAEL DIVERSEY'S SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-17465