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RTC 23105 2 of 3



Doc#: 0326202200
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/19/2003 01:53 PM Pg: 1 of 3

SPECIAL POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

Date: August 26, 2003
Principal: SUDHA PARMAR
Principal's Mailing Address: 145 S. Knott Ave. #7, Anaheim, CA 92804
Agent: Jill M. Metz and/or Genevieve M. Scanlan
Agent's Mailing Address (including county): 5443 N. Broadway, Chicago, IL 60640, Cook County
Effective Date: August 26, 2003
Termination Date: September 26, 2003
Property (legal description): SEE ATTACHED
Permanent Index No. PIN# 14-28-118-998-1033
Address of Property: 435 W. Oakdale #4B, Chicago, IL 60657

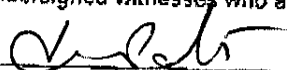
Powers given with respect to the property:

1. Contract to purchase and acquire the property for any price on any terms.
2. Execute and deliver any legal instruments relating to the purchase and encumbrances of the property.
3. Execute Notes, Deeds of Trust, Mortgages, and other legal instruments.
4. Approve closing statements, including authorizing additions to the sales price.
5. Do everything and sign everything necessary or appropriate to purchase the property and accomplish the powers set out.

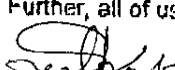
Principal appoint Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and holds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses, costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold harmless agreements to any third party who accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective date and end on the termination date unless revoked sooner by Principal's written statement recorded in the office of the county clerk of the county where the property is situated.

This Power of Attorney shall not terminate on disability of the principal.

In testimony whereof, I have hereunto set my hand this 26th day of AUGUST, A.D. 2003 in the presence of the undersigned witnesses who are here at my request. Further, all of us are eighteen years of age or older.



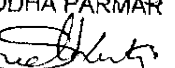
Witness



SUDHA PARMAR



Witness



SUDHA PARMAR

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AUG 26-2003 16:44 FROM: JILL METZ & ASSOC. 7738785590

TO: 714 826 0541

P.001/001

State of CALIFORNIA
County of ~~Santa~~ ORANGE

The undersigned, a notary public in and for the above county and state, certifies that SUDHA PARMAR, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me, witness(s) and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).

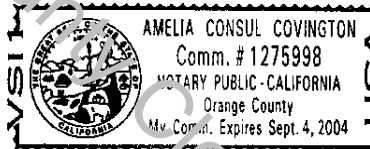
My commission expires:
SEPT. 4 2004
(SEAL)

Amelia Consul Covington
Notary Public, State of CALIFORNIA
AMELIA CONSUL COVINGTON
(Notary's Printed Name)

The undersigned witness certifies that PRINCIPAL known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: August 26, 2003 (SEAL) Amelia Consul Covington
Witness

THIS DOCUMENT PREPARED BY: Mail to
Jill M. Metz & Associates
5443 N. Broadway
Chicago, IL 60640
(773) 878-4480



Property Clerk's Office

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Property Address: 435 W. OAKDALE, #4B,
CHICAGO IL 60657

Legal Description:

UNIT 4B AND PARKING UNIT P-11 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 14-28 118-051-1008/1033