

# UNOFFICIAL COPY



Doc#: 0326204033  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 10:10 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1199 E Higgins Rd Schaumburg, IL 60173** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **December 3, 2002** **William A Grandt and Cynthia E Grandt, husband and wife**

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, made and executed by

to and in favor of **American Chartered Bank**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **One Hundred Sixty Five Thousand and no/100**

(\$ **165,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **0326204033**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**December 3, 2002**

**American Chartered Bank**

Witness

Witness

Attest

Seal:

By: Pamela S. Hyman, Officer  
(Assignor)  
(Signature)

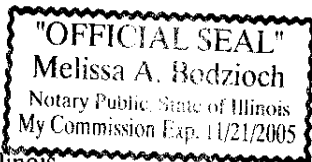
**ATTORNEY IN FACT**  
(Title)

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 13 December 2002  
by Pamela S. Hyman  
as Officer  
of **American Chartered Bank**

Melissa A. Bedzioch



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**American Chartered Bank**

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Property Address: 104 E. DORSET LANE  
SCHAUMBURG, IL 60193

PIN #: 07 27 209 003

Lot 2003 in Lancer Subdivision Unit 20, being a Subdivision in the Northeast 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on July 2, 1976 as Document Number 2879288, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 02-19158