

UNOFFICIAL COPY



Doc#: 0326204103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 12:16 PM Pg: 1 of 2

Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141397141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 3, 2003**
executed by
MATTHEW GIEDT, AN UNMARRIED MAN

Baird & Warner Title Services, Inc.
120 S. LaSalle St., #2000
Chicago, IL 60603

to **KEY MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **574 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
728 WEST JACKSON BOULEVARD, #1010, CHICAGO, ILLINOIS 60661
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

KEY MORTGAGE SERVICES, INC.

On **APRIL 8, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SUSAN PETZEL
known to me to be the **VICE PRESIDENT**
and

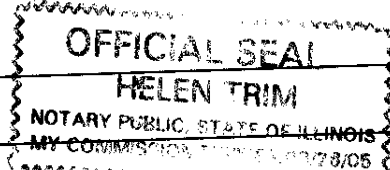
By: *Susan Petzel*
By: **SUSAN PETZEL**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *[Signature]*

Notary Public _____ County, _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03-0235
5 of 5

UNOFFICIAL COPY

0141397141

RIDER - LEGAL DESCRIPTION

UNIT 1010 AND B-16 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N

17-16-110-025-1131
17-16-110-025-1112