UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50

Date: 09/19/2003 11:44 AM Pg: 1 of 2

Cook County Recorder of Deeds

Doc#: 0326206088

Prepared By and When Recorded Mail To: AMERICAN MORTGAGE 913 S. 4TH STREET, STE, 102 DEKALB. IL 60115 PH: 815-787-2360

MIN #:

MERS PHONE: 1-888-679-6377 AP# HLBODABRR0402

LN#

1826398

- SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage, Inc. 711 High Street, Des Moines, IA 50392-072

all the rights, title and interest of undersigned in and to that certain Peal Estate mortgage dated 05/13/02 , executed by ROBERT DABROWSKI and AGNIESZKA VOJCIK. HUSBAND AND WIFE, AS JOINT TENANTS

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

913 S. 4TH ST., STE. 102, DEKALB IL 60115

recorded on May 29, 2002 , and recorded in Book/Volume No.

page(s) , as Document No.

002060/161

COOK

County Records, State of Illinois

on real estate legally described as follows:

LOT 2 IN THE RESUBDIVISION OF LOTS 21. 23 AND 24 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN 3 SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-36-427-017

Commonly Known As: 1654 TALMAN AVENUE, CHICAGO, IL 60647

ISC/*ASM**//0494-L

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LN# 1826398

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED:

JULY 28, 2003

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

KARI ORTEGA. MORTGAGE ASSOCIATE

PAMELA TAYLOR, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DEKALB

On 07/28/2003 before mo, the undersigned, a Notary Public in and for the said County and State, personally appeared Kari O tega to me personally known, who, being duly swor', by me, did say that he/she/they is/are the and Pamela Taylor

Mortgage Associate

and Mortgage Associate

of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dee 2 of said corporation.

(Official Seal)

OFFICIAL SEAL THERESA BUSCHKOPF NOTARY PUBLIC - STATE OF ILLINOIS DEKALB COUNTY My Commission Expires January 7, 2007

Notary Name: THERESA BUSCHYOPF Notary Public for the State of ILLINOIS My commission expires: 01/07/2007

When Recorded Mail To:

The American National Bank of DeKalb County 913 S. 4th St. Ste. 102 DeKalb, IL 60115