OR TRUST DEED OF FICH PARTIAL CEZES (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0326206177 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 03:14 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATERANK AND TRUST COMPANY	afala O f OOOK
THAT THE PRIVATEBANK AND TRUST COMPANY	
and State of <u>ILLINOIS</u> , DO HEREPY CERTIFY that a ce	
AND ASSIGNMENT OF RENTS A	AND LEASES
dated the 30TH day of SEPTEMBER, 2002 made t	O THE PRIVATEBANK AND TRUST COMPANY
by WALTER TALLEY LAND COM	IPANY, L.L.C.
and recorded as document No. <u>0021110333</u> in 3oo'	* at page in the office
of <u>RECORDER</u> of <u>COOK</u> County, in the	
notes accompanying it, fully paid, satisfied, released and d	ischarged.
Legal Description of premises:	
1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORT COUNTY, ILLINOIS.	40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL DED MAY 9, 1805 AS DOCUMENT 3692294, IN COOK
Permanent Real Estate Index Number(s): 14-18-401-01	9-0000
Address(es) of premises: <u>1901-1915 W. MONTROSE U</u>	
is, with the note or notes accompanying it, full paid, satisfi	
	_
Witness hand and seal t	his <u>8TH</u> day of <u>APRIL</u> , 2003.
	Jonyeo C (SEAL)
	Amy P. Roxas, Associate Managing Director
	Mikas N. V just (SEAL)
	Richard S. Nied, Loan Operations Officer
ΛΔΙΙ ΤΟ·	\mathcal{I}_{I}

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

0326206177 Page: 2 of 2

UNOFFICIAL COPY

STATE of ILLINOIS }	
COUNTY OF COOK } ss.	
COUNTY OF COOK	THE HUNGSPACEUR
	I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
######################################	OFFICER personally known to me to be the same person
C ATERMA COAL	11. for my Africa day in
Section 1 Sectio	whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as
S LISA MV SNA	free and voluntary act, for the uses and purposes therein set forth.
C NAME OF THE PROPERTY OF THE	Given under my hand and official seal, this 8TH day of APRIL , 2003. Notary Public Commission Expires 5/93//
TALL WAVE COUNTY OF THE	E PRIVATERANK AND TRUST COMPANY
This instrument was prepared by JTAN VVPYCHOWSKI C/O TH	(Name and Address)
	Oct County Clark's Office