

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT  
ATTN: LOAN PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481



Doc#: 0326206198  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 03:47 PM Pg: 1 of 2

DATED: July 17, 2003

ACCOUNT # N-1911001932

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by MITCHELL GUSTEK AND DANUTA GUSTEK, HUSBAND AND WIFE, dated JUNE 12, 1998, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 99495899.

RECORDED ON: MAY 24, 1999

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

  
By: Judy Alekna  
Work Director, Loan Payoffs

STATE OF WISCONSIN )  
                                  )SS  
PORTAGE COUNTY     )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on July 17, 2003.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/CJB  
Associated Loan Services Department  
1305 Main Street  
Stevens Point WI 54481

NOTARY PUBLIC  
STATE OF WISCONSIN  
WILDA M. BURDICK

  
Wilda M. Burdick (SEAL)

Notary Public, State Of Wisconsin  
My Commission Expires 02-06-05

57  
12  
3  
M  
JFF

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## LEGAL DESCRIPTION

LOT 26 (EXCEPT THE SOUTHWESTERLY 2 FEET) IN BUNKERHILL SUBDIVISION OF PART OF JANE MIRANDA'S RESERVATION AND PART OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6519 RIVERVIEW, NILES IL 60714

TAX ID #: 10-31-209-040

Property of Cook County Clerk's Office