157 COO 28 BINOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0326206124

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 01:37 PM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SUSAN MCCORMACK, UNMARRIED 5711 S. KENNETH, CHICAGO, IL 60629

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, oearing date the 4TH day of JANUARY, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.00108718, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 37 IN BLOCK 9 IN W.F. KAISER & COMPANY'S ARDALE PARK, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or poertaining

Permanent Real Estate Index Number(s): 19-15-122-004

Witness hands and seals, October 18, 2001

Michael Whitted Vice President

Michael Whittel

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 18 October, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Notary Public

Notary Public

Mail To:

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 9/17/04

Mail: recorded document to:

TCF NATIONAL BANK ILLINOIS/ATTN: JOANN E.

555 E. BUTTERFIELD ROAD

LOMBARD, ILLINOIS 60148

SUSAN MCCORMACK 5711 S. KENNETH CHICAGO, IL 60629

an Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

SPAMA

This instrument was prepared by: Jean Ratliff,