## **UNOFFICIAL COPY**

| Prepared By:  |   |  |
|---|---|--|
| CAROL JOHNSON   |   |  |
| 6825 WEST 111TH STREET  |   |  |
| WORTH, ILLINOIS 60482   |   | <b>032620808</b> 5   |
|   |   | Doc#: 0326208085   |
|   | 1                                       | Eugene "Gene" Moore Fee: \$26.50<br>Cook County Recorder of Deeds  |
| and When Recorded Mail To   |   | Date: 09/19/2003 09:53 AM Pg: 1 of 2   |
|   |   | •  |
| FOUNDERS BANK   |   |  |
| 6825 WEST 111TH STREET  |   |  |
| WORTH ILLINOIS 60482  |   |  |
|   |   |  |
|   |   |  |
|   |   | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Corporation A   | Assignment o                            | f Real Estate Mortgage   |
| LOAN NO.: 612419036   |   | 1101.848   |
| FOR VALUE RECEIVED in undersigne  | d herehy grants, assign                 | s and transfers to   |
| WASHINGTON MUTUAL BANK, FA  | a nereby grants, assign                 | s and transfers to   |
| 75 NORTH FAIRWAY DRIVE, VELNEN HI   | LLS, ILLINOIS 60                        | 061  |
| all the rights, title and interest of undersign                                     | ned in and to that certa                | in Real Estate Mortgage dated JUNE 2, 2003   |
| executed by   | 15                                      |  |
| Kevin D. Bare AND   |   |  |
| Nancy M. Bare, HUSBAND AND WIFE   |   |  |
| to FOUNDEDE BANK  | 0/                                      |  |
| to FOUNDERS BANK  | THE 07-17- A                            |  |
| a corporation organized under the laws of   |   |  |
| and whose principal place of business is 6 WORTH, ILLINOIS 60482                    | 025 MEST 11111 SI                       | REE!   |
| and recorded in Book/Volume No.   | n.c                                     | and of   |
| - 0.1 / 0   | · •                                     | , as Document No. County Records, State of ILLINOIS  |
| described hereinafter as follows:   | (See Reverse for Leg                    |  |
| Commonly known as   | ( · · · · · · · · · · · · · · · · · · · | 2 231, 19 191)   |
| 16450 Manchester Street, Tinley P   | ark, ILLINOIS 604                       | 177  |
| TOGETHER with the note or notes therein   | described or referred                   | to, the money due and to become due thereon with interest,   |
| and all rights accrued or to accrue under sa  | au Real Estate Mortgag                  | ge.  |
| STATE OF ILLINOIS   |   | FOUNDERS BANK  |
| COUNTY OF COOK  |   | 0.   |
| On JUNE 6, 2003   | before                                  |  |
| (Date of Execution)   | before                                  | $\mathcal{O}(1-1)$   |
| me, the undersigned a Notary Public in  | and for said                            | Harry Colombia   |
| County and State, personally appeared   |   | By: NICK A. PARIST)  |
| NICK A. PARISI  |   | Its: VICE PRESZDENT  |
| known to me to be the VICE PRESIDENT  |   |  |
| and DAVID CASALINA  |   | A 1/4 A  |
| known to me to be ASST. VICE PRESIDE  | NT                                      | By: DAVID CASALINA   |
| of the corporation herein which execut  | ed the within                           | Its: ASST. VICE PRESIDENT  |
| instrument, that the seal affixed to said in  | strument is the                         |  |
| corporate seal of said corporation: that  | said instrument                         | Witness:   |
| was signed and sealed on behalf of sa<br>pursuant to its by-laws or a resolution of | in corporation                          | withess.   |
| Directors and that he/she acknowledges sai  | dinstrument to                          | . 1  |
| be the free act and deed of said conferming   | 11/1 . (1/1)                            | OFFICIAL SEAL  |
| Notary Public //WW/VVV  | MUM                                     | VIVERETTE RENEE GIBSON   |
| 9 0 -   | COUNTYS > //                            | MY COMMISSION EXP. SEPT. 27,2005   |
| My Commission Expires 7-27-   | W700/C                                  | (THIS AREA FOR OFFICIAL NOTARIAL SEAL)   |
|   |   | January (Control of the Control of t |

Rev. 03/15/02 DPS 171

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## **UNOFFICIAL COPY**

612419036

## **RIDER - LEGAL DESCRIPTION**

Lot 43 in Bremen Woode Subdivision First Addition Phase I, being a sic.
13, Eas.
MS.

Opening Opening Clark's Opping C Subdivision of the Southwest 1/4 of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County,

28-19-313-014-0000